



संख्या/No.A.20011/1/2017-Admn.I  
भारत सरकार/Government of India  
गृह मंत्रालय/Ministry of Home Affairs  
समन्वय निदेशालय/Directorate of Coordination  
पुलिस बेतार/Police Wireless



खण्ड सं, 9 .के.स.का .परिसर/Block No.9, C.G.O., Complex,  
लोधी रोड ,नई दिल्ली/Lodhi Road, New Delhi-3  
दिनांक /Dated 13.08.2018

कार्यालय आदेश/OFFICE ORDER

The following officers/officials (Station In-charges) are nominated to attend the ISPW Management course (ISPWMC-03) scheduled to be commenced from 04.09.2018 to 14.09.2018 at CPRTI, New Delhi :-

| Sl. No. | ISPW Station | Name of Station Incharge S/Shri | Designation |
|---------|--------------|---------------------------------|-------------|
| 1       | Agartala     | Shiv Shigh Bisht                | ACO         |
| 2       | Bhopal       | P.S. Bhandari                   | ACO         |
| 3       | Gangtok      | T.B. Chetry                     | ACO         |
| 4       | Hyderabad    | T.P. Chandrasekhran             | ACO         |
| 5       | Imphal       | S.N. Singh                      | ACO         |
| 6       | Itanagar     | Tapash Bhowal                   | ACO         |
| 7       | Kohima       | Praveen Kumar                   | ACO(Cy)     |
| 8       | Lucknow      | V.K. Gupta                      | JAD         |
| 9       | Mumbai       | B.S. Salunkhe                   | ACO         |
| 10      | Port Blair   | H.K. Singh                      | ACO         |
| 11      | Raipur       | H.N.S. Kushwaha                 | CO          |
| 12      | Shillong     | M.C. Masiwal                    | CO          |
| 13      | Shimla       | Parminder Singh                 | ACO         |

2. They are entitled to draw TA/DA as admissible under the rules.

ADC

3. This issues with the approval of Director.

Dy 140 538/13/08/18

Manish  
13/08/18

(Manish Agrawal)

Joint Assistant Director (Admn)

Copy to:-

1. PPS to Director/PS to Addl. Director (II).
2. JD(C)/DD(Cy)/DD(C) ✓
3. Officers/Officials concerned.
4. AD(C) w.r.t. his R/Note No. M.16029/PC/2015-MTCE dated 30.07.2018.
5. Service Book/Personal file of the officers/officials.
6. Guard file.